

NATIONAL JUDGES CUP VOLUNTEER FORM

The Competition is scheduled for January 8, 9 & 10. Please indicate below whom is attending.

Return this form to Patty Shipman (pship@aol.com) 3444 Country Club Blvd Stockton CA 95204. Please duplicate if necessary. **Deadline is December 1st, please.**

Judge Attending:

Name: _____

Address: _____ City _____ State _____ Zip _____

Phone: _____ email: _____

Rating in Jan. 2016: _____ # of years judging _____

Cell Phone: _____

Additional Information or requirements: (event preference)

Flight information (I need this information in order to know when I can schedule you to work).

Airport: _____

Airline: _____ Flight # _____

Arrival Date: _____ Arrival Time: _____ am or pm

Departure Date: _____ Departure Time: _____ am or pm

If you are traveling with a cell phone please list the number above.