

**2019  
NATIONAL JUDGES CUP  
VOLUNTEER FORM**

The Competition is scheduled for January 4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup>. Please indicate below whom is attending.

**Return this form to Patty Shipman (pship@aol.com) 3444 Country Club Blvd Stockton CA 95204. Please duplicate if necessary. Deadline is December 1st, please.**

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**Judge Attending:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

Rating in Jan. 2019: \_\_\_\_\_ # of years judging \_\_\_\_\_

Cell Phone: \_\_\_\_\_

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**Additional Information or requirements: (event preference)**

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**Arrival/Departure information** (I need this information in order to know when I can schedule you to work).

Airport: \_\_\_\_\_

Airline: \_\_\_\_\_ Flight # \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Arrival Time: \_\_\_\_\_ am or pm

Departure Date: \_\_\_\_\_ Departure Time: \_\_\_\_\_ am or pm

If you are traveling with a cell phone please list the number above.