## **NATIONAL JUDGES CUP**

## **VOLUNTEER FORM**

The Competition is scheduled for January 9<sup>th</sup>, 10<sup>th</sup> & 11th. Please indicate below whom is attending.

Return this form to Patty Shipman (pship@aol.com) 3444 Country Club Blvd Stockton CA 95204. Please duplicate if necessary. Deadline is December 6th, please.

Judge Attending:			
Name:			
Address:	City	State	Zip
Phone:	email:		
Rating in Jan. 2014:	# of years j	judging	
Cell Phone:			
Additional Information or re Flight information (I need the you to work).			I can schedule
Airport:			
Airline:	Flight #		
Arrival Date:	Arrival Time:		am or pm
Departure Date:	Departure T	ime:	am or pm
If you are traveling with a cell	nhone please list the nur	mher ahove	