

Read / Approve Minutes from 4/26/22 Motion to approve minutes as read - Jamie; 2nd Jeana - Passed Unanimous

State Reports: (1-2 minutes)

AR - Able to do Judges Cup to go - 9 gyms participated (critiques). Good feedback; Board Meeting 10 days. Plan to join SAC for clinic this summer.

CO - Clinic next weekend for new material; JC scheduled reservations for that; Clinic in Nov for OP and Xcel . New judges 6 ⅔ and 4 have tested to ⅔.

KS - 17 new judges wanting to start judging; looking for place to host KS JC, 28 of 32 going to Regional Congress; 3 new L 10 to test in August.

NM- JC successful \$13,000 -year!; 5 new compulsory judges - start optional training. Planning for ed and JC next year.

OK - Zoo Meets in Oct for JC fundraiser; all OK judges attending Reg 3 Congress; getting everyone testing - 12 new judges want to test.

TX - 145 active judges (165 registered judges); 45 CPE reports in; 4 JC with 1100 athletes. Completed 5 clinics. Working on GAT, College Bound, and ⅔ and 9/10 clinic. Generous Ed Package

WY - Difficult to use L4/5 judges because so many levels in each meet. Fall State Clinic - leotard design for fundraiser. SAC Clinic in the Fall. Going to reimburse \$150/ NAWGJ member for education and testing.

Old Business:

1. **Reg 3 Board Google Drive:** be sure 2021 and 2022 **Budget, Agendas, Minutes** are on Reg 3 Board Google Drive. Please upload documents in Google Drive including 2021 documents. Easier for transitions as SJD positions come up for election.

2. **Budgets-** Vote on Region 3 budget. Discussion to pay \$500.00 of Symposium Expenses for SJDs in 2023 (\$3500 total) added to budget. Motion to approve 2022-2023 Bonnie; 2nd Jamie. Approved Unanimous
Be sure you have created your budget, have it approved by your board, put approval & budget in your minutes. Education stipends: **Net profit must be shared by all NAWGJ members equally.**

Proceeds from fundraisers cannot be used to benefit only those who did the fundraising. They must be a current NAWGJ member.

3. **Bank Accounts** - all correct names on signature cards- notify RJD if not.

4. **Quarterly Financial Reports** - going to a detailed google doc form that has each line item

5. **CPE reports due** to state 5/31; to Connie Maloney 6/30. Please make sure these are submitted on time **CPE Coordinators**

6. **P.I.E.** due June 1st - extending to June 15?? **Pilot year.** Same information as availability forms before. Trying to provide more opportunities for judges who have never judged postseason Regional/Western/National events. An attempt to provide objective criteria for selection - concern regarding SAC and RAC weighted input. Automatic confirmation of receipts will be confirmed. Extend deadline for PIE form to June 15th.

7. **Helping Hands - \$500** As per the budget.

8. **Green Flag Awards:** Preset at Region 3 Congress Mtg/Reception. Keep in mind possibilities for Green Flag Award recipients for the 2022-2023 season. Love to have 1 from each state. **All State and Regional recipients recognized.**

9. **Documents:** Financial Reports, Annual Reports (Inventory, and Statistical Analysis reports) - please drop into Region 3 G Suit

10. **Lifetime member & Hall of Fame** the 2022-2023 season.

<https://nawgj.org/wp-content/uploads/2020/06/Hall-of-Fame-and-Lifetime-Nomination-Form.pdf>

11. **USA Gymnastics Club Membership** - will renew per approved budget

12. **Region 3 Gen. Body Mtg. / Reception:** 9:00 pm 6/10/22

- Green Flag Awards

- 1-2 min. state report by SJD's

- Goals / things they would like NAWGJ to do better for State and Regional Boards from membership. Will create an invitation to send to membership.

- Ice Breakers Send ideas to Marilyn in the next 4-5 days. Reply to all.

13. **Region 3 Clinic - who is attending:** Deadlines 2 weeks prior to events.

Texas

Colorado

14. **Nichole's Letter of Resignation** - thank you for all your service! We appreciate all your time and dedication to CO and Region 3;

New Business:

1. **Welcome to newly appointed CO SJD** - [not approved yet](#)
2. **JAS:** 5 new assigners - Application due [College](#)
3. **Sjd Summer meeting topics** July 10-11/222 [Ideas to Cookie asap](#)
4. **NAWGJ National Symposium** - July 12, 2023 [Ideas to Marilyn asap](#)

Other business

Adjourn [Motion to adjourn Nichole; 2nd Suzy.](#) Passed unanimous 10:03PM