

# SECRETARY OF STATE



## NEVADA STATE BUSINESS LICENSE NATIONAL ASSOCIATION OF WOMEN'S GYMNASTICS JUDGES

**Nevada Business Identification # NV20121143107**

**Expiration Date: 03/31/2024**

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

Valid until the expiration date listed unless suspended, revoked or cancelled in accordance with the provisions in Nevada Revised Statutes. License is not transferable and is not in lieu of any local business license, permit or registration.

**License must be cancelled on or before its expiration date if business activity ceases. Failure to do so will result in late fees or penalties which, by law, cannot be waived.**



Certificate Number: B202302083378015

You may verify this certificate  
online at <http://www.nvsos.gov>

IN WITNESS WHEREOF, I have hereunto set my  
hand and affixed the Great Seal of State, at my  
office on 02/08/2023.

A handwritten signature in black ink that reads "FV Aguilar".

FRANCISCO V. AGUILAR  
Secretary of State

**FRANCISCO V. AGUILAR**  
*Secretary of State*

**GABRIEL DI CHIARA**  
*Chief Deputy*

**STATE OF NEVADA**



**OFFICE OF THE  
SECRETARY OF STATE**

*Commercial Recordings Division*  
202 N. Carson Street  
Carson City, NV 89701  
Telephone (775) 684-5708  
Fax (775) 684-7138  
North Las Vegas City Hall  
2250 Las Vegas Blvd North, Suite 400  
North Las Vegas, NV 89030  
Telephone (702) 486-2880  
Fax (702) 486-2888

**Business Entity - Filing Acknowledgement**

02/08/2023

**Work Order Item Number:** W2023020800516 - 2690826  
**Filing Number:** 20232940973  
**Filing Type:** Annual List  
**Filing Date/Time:** 02/08/2023 09:14:12 AM  
**Filing Page(s):** 7

**Indexed Entity Information:**

**Entity ID:** E0124192012-8

**Entity Name:** NATIONAL ASSOCIATION  
OF WOMEN'S GYMNASTICS JUDGES

**Entity Status:** Active

**Expiration Date:** None

Commercial Registered Agent  
MAUPIN, COX & LEGOY, A PROFESSIONAL CORPORATION  
4785 CAUGHLIN PARKWAY, Reno, NV 89519, USA

The attached document(s) were filed with the Nevada Secretary of State, Commercial Recording Division. The filing date and time have been affixed to each document, indicating the date and time of filing. A filing number is also affixed and can be used to reference this document in the future.

Respectfully,

A handwritten signature in black ink, appearing to read "FV Aguilar".

FRANCISCO V. AGUILAR  
Secretary of State





FRANCISCO V. AGUILAR  
Secretary of State  
202 North Carson Street  
Carson City, Nevada 89701-4201  
(775) 684-5708  
Website: [www.nvsos.gov](http://www.nvsos.gov)  
[www.nvsilverflume.gov](http://www.nvsilverflume.gov)

# Annual or Amended List and State Business License Application



ANNUAL



AMENDED (check one)

List of Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers:

NATIONAL ASSOCIATION OF WOMEN'S GYMNASTICS JUDGES

NV20121143107

NAME OF ENTITY

Entity or Nevada Business  
Identification Number (NVID)

TYPE OR PRINT ONLY - USE DARK INK ONLY - DO NOT HIGHLIGHT

**IMPORTANT:** Read instructions before completing and returning this form.

Please indicate the entity type (check only one):



Corporation



This corporation is publicly traded, the Central Index Key number is:



Nonprofit Corporation (see nonprofit sections below)



Limited-Liability Company



Limited Partnership



Limited-Liability Partnership



Limited-Liability Limited Partnership



Business Trust



Corporation Sole

Filed in the Office of	Business Number
<i>FV Aguilar</i>	E0124192012-8
Secretary of State	Filing Number
State Of Nevada	20232940973
	Filed On
	02/08/2023 09:14:12 AM
	Number of Pages
	7

Additional Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers, may be listed on a supplemental page

## CHECK ONLY IF APPLICABLE

Pursuant to NRS Chapter 76, this entity is exempt from the business license fee.



001 - Governmental Entity



006 - NRS 680B.020 Insurance Co, provide license or certificate of authority number

**For nonprofit entities formed under NRS chapter 80:** entities without 501(c) nonprofit designation are required to maintain a state business license, the fee is \$200.00. Those claiming an exemption under 501(c) designation must indicate by checking box below.



Pursuant to NRS Chapter 76, this entity is a 501(c) nonprofit entity and is exempt from the business license fee.  
Exemption Code 002

**For nonprofit entities formed under NRS Chapter 81:** entities which are Unit-owners' association or Religious, Charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C § 501(c) are excluded from the requirement to obtain a state business license. Please indicate below if this entity falls under one of these categories by marking the appropriate box. If the entity does not fall under either of these categories please submit \$200.00 for the state business license.



Unit-owners' Association



Religious, charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C. §501(c)

## For nonprofit entities formed under NRS Chapter 82 and 80: Charitable Solicitation Information - check applicable box

Does the Organization intend to solicit charitable or tax deductible contributions?



No - no additional form is required



Yes - the "Charitable Solicitation Registration Statement" is required.



The Organization claims exemption pursuant to NRS 82A 210 - the "Exemption From Charitable Solicitation Registration Statement" is required

**\*\*Failure to include the required statement form will result in rejection of the filing and could result in late fees.\*\***





BARBARA K. CEGAVSKE  
Secretary of State  
202 North Carson Street  
Carson City, Nevada 89701-4201  
(775) 684-5708  
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## Annual or Amended List and State Business License Application - Continued

### Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers:

CORPORATION, INDICATE THE <u>PRESIDENT</u> , OR EQUIVALENT OF: Title: <b>PRESIDENT</b>			
CATHERINE BATSCHE Name		USA Country	
17817 GREEN WILLOW DRIVE Address	TAMPA City	FL State	33647 Zip/Postal Code
CORPORATION, INDICATE THE <u>SECRETARY</u> , OR EQUIVALENT OF: Title: <b>SECRETARY</b>			
DENISE GREEN Name		USA Country	
166 WINFIELD DRIVE Address	CASTLE ROCK City		98611 State Zip/Postal Code
CORPORATION, INDICATE THE <u>TREASURER</u> , OR EQUIVALENT OF: Title: <b>DIRECTOR OF FINANCE</b>			
ROBIN RUEGG Name		USA Country	
15635 EDDINGTON WAY Address	APPLE VALLEY City		55124 State Zip/Postal Code
CORPORATION, INDICATE THE <u>DIRECTOR</u> :			
ANN HEPPNER Name		VICE PRESIDENT Country	
31681 BRINN ROAD Address	SAINT HELENS City		97051 State Zip/Postal Code
FOR CORPORATION SOLE, INDICATE THE <u>SUBSCRIBER/SUCCESSOR</u> :			
Name		Country	
Address	City		State Zip/Postal Code

None of the officers or directors identified in the list of officers has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of an officer or director in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

X Denise Green

Signature of Officer, Manager, Managing Member,  
General Partner, Managing Partner, Trustee,  
Subscriber, Member, Owner of Business,  
Partner or Authorized Signer FORM WILL BE RETURNED IF  
UNSIGNED.

Secretary

Title

2/4/2023

Date



**FRANCISCO V. AGUILAR**

Secretary of State

**GABRIEL DI CHIARA**

Chief Deputy

**STATE OF NEVADA**



**OFFICE OF THE  
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Telephone (702) 486-2880

Fax (702) 486-2888

Jennifer Salisbury  
PO Box 30000 4785 Caughlin Parkway  
Reno, NV 89520, USA

**Work Order #: W2023020800516**

February 8, 2023

Receipt Version: 1

**Special Handling Instructions:**

**Submitter ID: 264093**

**Charges**

Description	Fee Description	Filing Number	Filing Date/Time	Filing Status	Qty	Price	Amount
Annual List	Fees	20232940973	2/8/2023 9:14:12 AM	Approved	1	\$50.00	\$50.00
Annual List	Business License Fee	20232940973	2/8/2023 9:14:12 AM	Approved	1	\$200.00	\$200.00
Total							\$250.00

**Payments**

Type	Description	Payment Status	Amount
Trust Account	750093	Success	\$250.00
Total			\$250.00

**Credit Balance: \$0.00**

Jennifer Salisbury  
PO Box 30000 4785 Caughlin Parkway  
Reno, NV 89520, USA